

Welcome to the Catholic Churches of Saint Edward's & Saint Paul's

Longville, MN

April 30, 2023

Remer, MN

Stay Connected

Website: stedwardandstpaul.org

Email: stedwardlongville@yahoo.com

Mailing Address

St. Edward's & St. Paul's
P.O. Box 38 / 4905 State Hwy 84
Longville, MN 56655

Phone Numbers

Office.....218-363-2799

Emergency.....320-400-3536

Office Hours

Mon. Tue. & Fri. 9:00am-1:00pm

St. Edward's, Longville

Mass Schedule

Rosary – One half hour before Masses

Confessions - Saturday..... 3:00pm
or by appointment

Saturday 4:00pm

Sunday.....8:30am

Daily Mass

Monday

Mass 8:30am

Adoration of the Blessed Sacrament

St. Paul's, Remer

Mass Schedule

Rosary – One half hour before Masses

Confessions before/after Sunday Mass
or by appointment.

Sunday.....10:30am

Daily Mass-

Monday

Mass 11 am

Adoration of the Blessed Sacrament

1st Thursday of the Month

9AM – 8 PM

Prayer List

If you, or someone you know or love,
have a prayer need, please contact:

Dianne Hipsher at 218-363-2969

Spiritual Communion

My Jesus, I believe that You are truly present in the Most Blessed Sacrament. I love You above all things. Since I am unable now to receive You sacramentally, come spiritually into my heart and stay with me forever. Amen



4TH SUNDAY OF EASTER

*"A thief comes only to steal and slaughter and destroy;
I came so that they might have life and have it more
abundantly." - Jn 10:9-10*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI



**Saint Vincent de Paul
Saint Rose of Lima Conference**
Longville/Remer



Monday, May 1

Saint Edward's - *Marilyn Dahlen* +
Saint Paul's - *Health of Father Keith Bertram*

First Friday, May 5

Saint Edward's - *Harold & Irene Miller* +

First Saturday, May 6

Saint Edward's - *Health of Gladys Berger*

Saturday, May 6

Saint Edward's - *Brian Plunkett* +

Sunday, May 7

Saint Edward's - *Katherine Schlundt* +

Saint Paul's - *Health of Rod Schloesser*

Readings for the week of April 30, 2023

Sunday: Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6 (1)/1 Pt 2:20b-25/Jn 10:1-10

Monday: Acts 11:1-18/Ps 42:2-3; 43:3, 4/Jn 10:11-18

Tuesday: Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7/Jn 10:22-30

Wednesday: 1 Cor 15:1-8/Ps 19:2-3, 4-5/Jn 14:6-14

Thursday: Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27/Jn 13:16-20

Friday: Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab/Jn 14:1-6

Saturday: Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4/Jn 14:7-14

Next Sunday: Acts 6:1-7/Ps 33:1-2, 4-5, 18-19 (22)/1 Pt 2:4-9/Jn 14:1-12

Hosts with .01% Gluten are available for Holy Communion. Please see an **Usher or the Priest** before Mass if you wish to receive one of these.

**GOSPEL MEDITATION-
ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**

April 30, 2023 **4th Sunday of Easter**

I recently rescued a dog. She's a terrier and rather adorable. And she's crazy about me. She could spend all day with me. But I'm a pastor at a parish and sometimes I leave her at the front desk of the church office. She constantly amazes me by her ability to distinguish between my voice and that of everyone else. If I say one word, even if I'm hidden around a corner, she'll sprint toward me and jump up into my arms.

This week the readings focus our attention to the voice of the risen Jesus Christ. Comparing his disciples to sheep and himself to a shepherd, he says, "They recognize his voice." He speaks to us and wants us to respond. When we hear his voice, we follow. Throughout this coming week, we will experience many interior promptings to receive God's love, and to love Him in return. That's his voice. Follow it into the safe and tender arms of Christ.

By contrast, some voices we will hear do not convey God's concern and love for us, but rather produce fear, despair, and other harmful mischief. Jesus calls these voices those of robbers. Does an idea or thought make it harder for you to love God? If so, run away. Let it go. It is most likely not the voice of the Risen Lord. Keep waiting for him to speak. You will recognize his voice. Then run to him as fast as you can. *— Father John Muir*

**Women's Council of
St. Edward's**

Meets on the 2nd Wednesday
of each month @ 9 AM.

Next Meeting - May 10, 2023

**St. Paul's Ladies Council
NEXT MEETING**

June 6, 2023

At 3 PM

All Ladies are welcome!

Genuflecting & Kneeling

Does it matter what leg you kneel on when genuflecting?

Answer: Genuflection is an act of devotion that literally means "to bend the knee." For many Catholics, it's an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection.

The practice of "bending the knee" is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages. From throne rooms and palaces, it was a small step to genuflecting, becoming part of the devotional lives of Christians who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist. In our tradition, although many have been taught or prefer to genuflect by placing their right knee on the ground, there is no prescribed way to genuflect. This is especially important to keep in mind if physical limitations or age make certain movements difficult for us.

Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where the Blessed Sacrament is kept in each church or chapel we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar.

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

Cut to the Heart

Everyone who has been married knows this feeling: you're in the midst of a disagreement with your spouse. You've really dug in your heels. You're ready to die on this hill. And you have the awful, heartbreaking realization that you are wrong. Whatever it is you're arguing about, you're wrong. You.

So where do you go from here? The only way forward is to own it. Fess up. Grab a fork and dig into that humble pie. It makes me cringe just to write about it, because it's the worst feeling.

I use the example of marriage because it's the one I'm most familiar with — my closest relationship, the one that teaches me the most about who I am and who God asks me to be. But this is a universal experience, and everyone — single or married, child or adult, lay or ordained — knows how badly it feels to realize that you're wrong. You're human. You messed up.

It is hard to recognize that the Christian life is one of ongoing repentance. It is painful to acknowledge the ways in which we are falling short, even as we strive to follow in Christ's example.

It can, in the words of today's reading, "cut to the heart."

But that feeling of despair is what propels forward motion. We have to allow ourselves to feel bad, that's the fertile ground of penitence. We are meant to have not just life, but life "more abundantly." Stasis isn't the goal. Baptism isn't the finish line.

Examining our conscience is hard. It cuts to the heart. It cuts to the truth.

"Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins." — Acts 2:38

LIVE THE LITURGY - INSPIRATION FOR THE WEEK
We know the voice of our shepherd. We know he speaks a language of love, of patience, of long-suffering sacrifice. The voice of the thief will offer us freedom, but it is a freedom that ends in destruction. There is only one gate that leads to everlasting life.

Saint Vincent de Paul / Saint Rose of Lima Conference



Longville/Remer

Today, we celebrate "Good Shepherd Sunday" where we reflect on Jesus' care and love of us and hear his words, "I came so that they may have life and have it more abundantly."

By your gift to the Society of St. Vincent de Paul you will reveal the love of the "Good Shepherd" to your suffering brothers and sisters.

Next Meeting:

Tuesday, May 2, 2023 @ 1 PM

Saint Paul's Church in Remer

You are welcome to join us!

Saint Vincent de Paul Poor Boxes are available in both churches. Thank you.

Spiritual Direction

Appointments can be made, no cost, free donation to the parish if chosen.

Contact Ellen @ 763-913-1485



Here to Serve You

Saint Edward's and Saint Paul's Parishes

Administrator.....Deacon Rick Paine

Sacramental Minister..... Fr. Joseph Fink

Spiritual Director.....Ellen Leger

Secretary/Bookkeeper.....Deb Stock

Website Advisor.....Pat Bettenberg

Joint Pastoral Council

Saint Edward's

Diane Hipsher

Janice Prucha

Audrey Adams

Saint Paul's

Pat Bettenberg

Elizabeth Frick

Jerry James

Finance Council

Saint Edward's

Phyllis Eck -Trustee

Jim Carey -Trustee

Janice Prucha

Pat Boen

Dale Gregory

Sharon Thole

Roseanne Gregory

Saint Paul's

Ted Frick -Trustee

Sherri Berg - Trustee

Sue Bettenberg

Jerry James

Doris Gish

Alan Rajdl

Tony Collins

Mike Baltus

Deanery Vocation Ministry

Rod Schloesser

Larry and Diane Holter

Bob Bechtel

Prayer Shawl Ministry

If someone you know is ill, depressed, dying, is in counseling, lonely, is going into a nursing home; anyone who is in need of our prayers, love and care.

Contact the parish office at 218-363-2799



First Friday Mass

St. Edward's

Adoration 7:30 am

Benediction & Mass 8:30am

First Saturday Mass

St. Edward's

Rosary 8:00 am

Mass 8:30 am

Home Visitors Ministry

are privileged to bring Holy Communion to parishioners who are homebound or for any reason unable to attend Mass on Sundays. If you know someone in need of this Ministry, please contact Sharon Thole at 218-363-3811